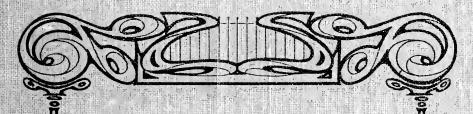
HYMNS FOR HISPRAISE



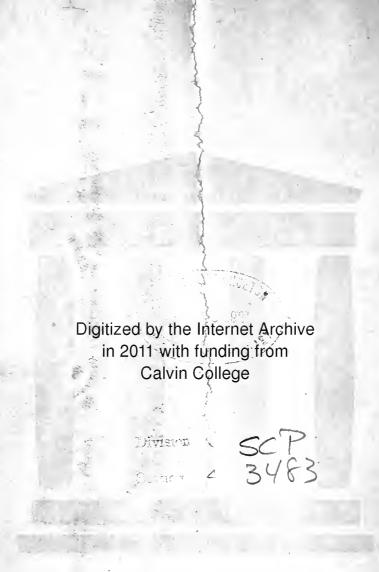
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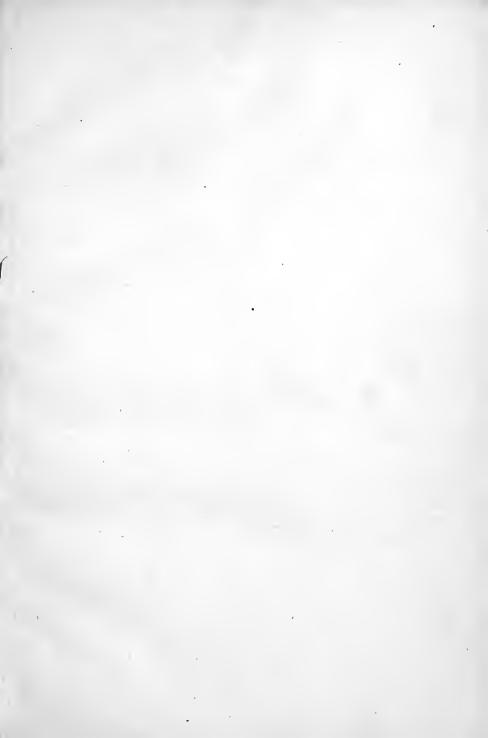
REV. WILLIAM EDWARD BIEDERWOLF
AND
HARPER G. SMYTH

JAMES MCGRANAHAN

SPECIAL CONTRIBUTOR

THE WINONA PUBLISHING COMPANY
F 46 CHICAGO, ILL. WINONA LAKE.
195 STATE ST. INDIANA.







HYMNS FOR HIS PRAISE

COMPILED AND EDITED BY

REV. WILLIAM EDWARD BIEDERWOLF

AND

HARPER G. SMYTH

ASSISTED BY

PROFESSOR HARRY MAXWELL

JAMES MCGRANAHAN
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PRICE

Manilla . . . \$10.00 per hundred
Flexible Cloth . . 15.00 per hundred
Board . . . 20.00 per hundred

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THE WINONA PUBLISHING COMPANY CHICAGO, ILLINOIS WINONA LAKE, INDIANA

Prefatory Word

In constant touch for many years with pastors, evangenests and Sunday School superintendents we have come to learn and appreciate what seems to be an almost universal desire concerning the class of song books to which this one belongs. It is needless to say how very much we believe HYMNS FOR HIS PRAISE will meet the ever growing demand to which we have referred.

We respectfully ask those seeking for a song book for use in evangelistic meetings, young peoples' societies, mid-week prayer service and Sunday schools to notice:

FIRST, The large number of old familiar hymns that have always been dear to the church and whose worth we can never overestimate.

SECOND, The large number of more modern songs that have been tried and proven and are deservedly popular with Christian people everywhere.

THIRD, The large number of the latest and most expensive copyrighted songs that can be procured.

FOURTH, The large number of pieces appropriate for solos, duets, etc.

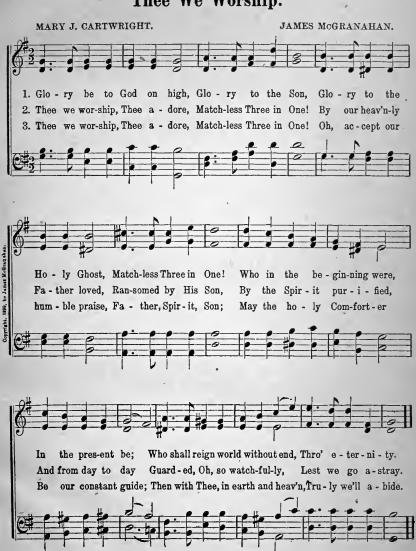
FIFTH, The unusual size of the book for the moderate price for which it sells.

Trusting that this selection of songs may prove to be all that we hope for it and that the hearts and consciences of thousands may be quickened by their use, we send them forth on their mission with grateful acknowledgement to Him in whose Name we trust they have all been written.

THE EDITORS.

HYMNS FOR HIS PRAISE.

Thee We Worship.

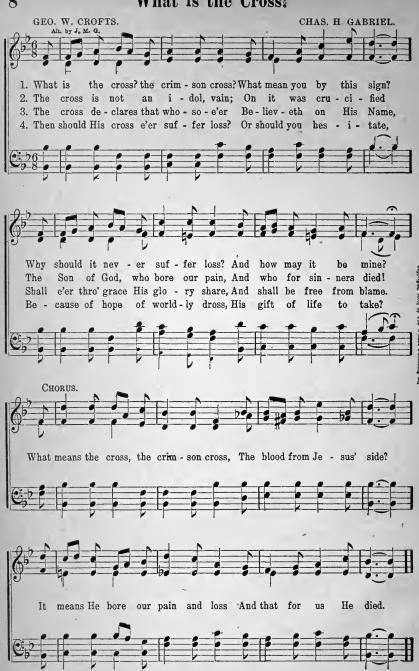


His love and pow-er are with you each hour, No - bod-y loves like Je sus.











CHAS. H. GABRIEL.











- 2 Other refuge have I none,
 Hangs my helpless soul on Thee;
 Leave, O leave me not alone,
 Still support and comfort me.
 All my trust on Thee is stayed,
 All my help from Thee I bring;
 Cover my defenseless head
 With the shadow of Thy wing.
- 3 Thou, O Christ, art all I want;
 More than all in Thee I find;
 Raise the fallen, cheer the faint!
 Heal the sick, and lead the blind!
 Just and holy is Thy name,
 I am all unrighteousness:
 Vile and full of sin I am,
 Thou art full of truth and grace.

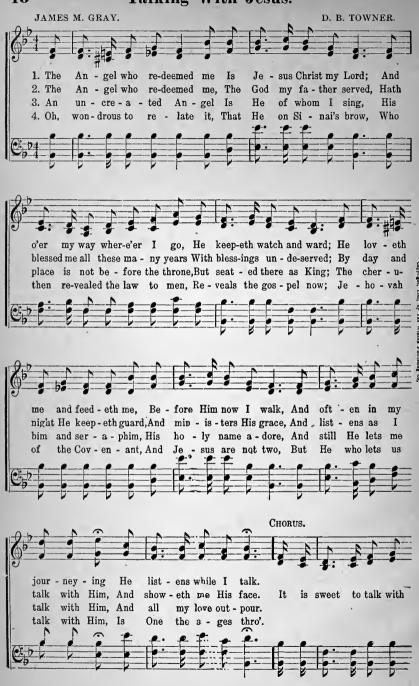




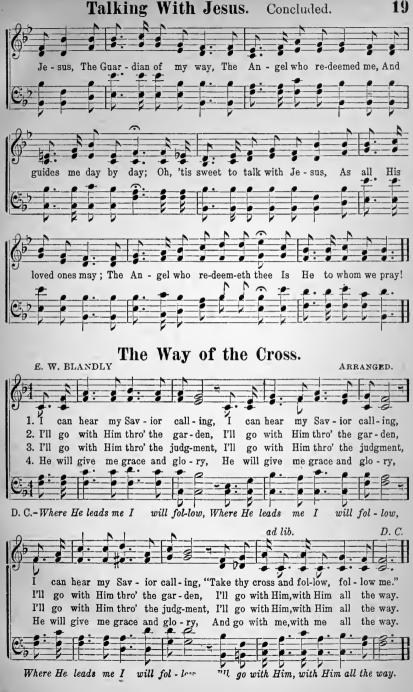












Him. I shall know Him By the print of the nails in His hand.

I shall know

I shall know Him,

20



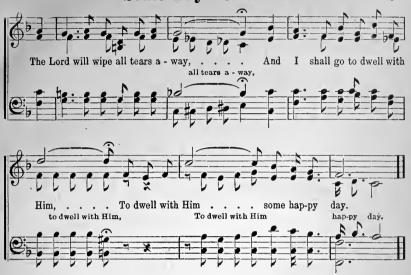


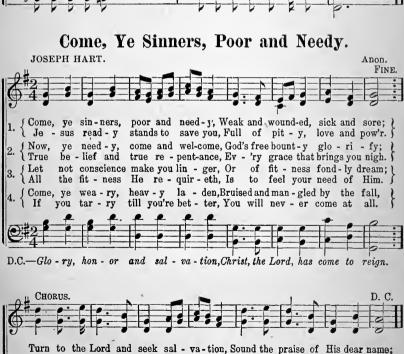
























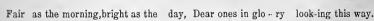






















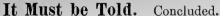


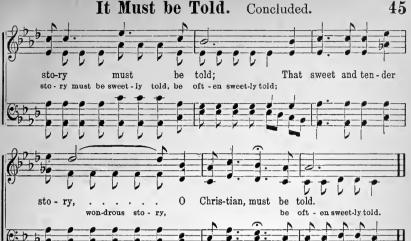




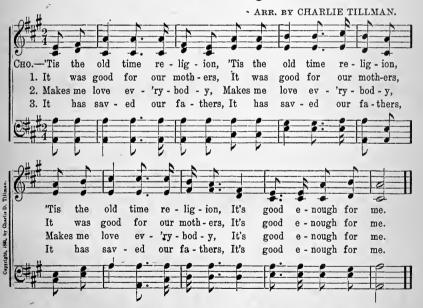








Old Time Religion.



- 4 |: It was good for the Prophet Daniel,:| It's good enough for me.
- 5 |: It was good for the Hebrew children,: It's good enough for me.
- 6 |: It was tried in the fiery furnace,: It's good enough for me.
- 7 : It was good for Paul and Silas,: It's good enough for me.
- 8 |: It will do when I am dying,: It's good enough for me.
- 9 : It will take us all to heaven,: It's good enough for me.

Do Your Best For Jesus.







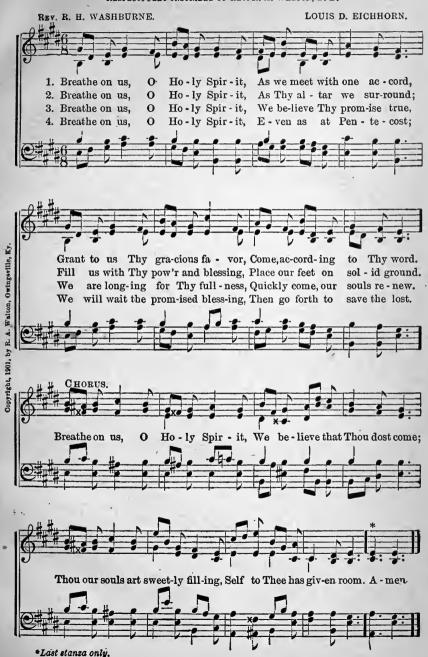








RESPECTFULLY INSCRIBED TO REV. R. A. WALTON, D. D.











































JOHN HOGARTH LOZIER. SOLO OR CHORUS. A - down life's short-'ning years, shin - ing path - way, With might - y hosts of sin; soul hath had its con - flicts 3. I am com - ing near the cit - v My Sav - ior's hands have piled. And my heart hath known its sor - rows, Mine eyes have seen their tears; With dead - ly foes with - out me; And dead - lier foes with - in: And I know my Fa - ther's wait - ing To wel-come home his child: saw those shad - ows flee. And the shin - ing light saw those ele - gions flee, But And my soul found vic - to - ry, For un-wor - thy tho' I be, He will find a place for me, While I'm trust-ing the mer - it Of the Man of Gal - i - lee. in Of the Man of Gal - i - lee. When I trust - ed the mer - it in King of Glo - ry- The Man of Gal - i - lee!





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Sowing the Tares.

(Duet and Quartet, or may be sung as a Solo.)





















H. G. S. H. G. SMYTH. Dedicated to and first sung in Emmanuel Church, Los Angeles, Cal. 1. Are you ac - quainted with Je - sus? Are you trusting in him? 2. Are you ac - quainted with Je - sus? Are you walking with him? 3. Are you ac - quainted with Je - sus? Are you leaning on him? 4. Are you ac - quainted with Je - sus? Best and tru - est of friends. al - to - geth- er love - ly Will cleanse your heart from sin. He'll give you his peace and par-don, O why not let him in? The One that will bless and com- fort Is pleading The One that will nev - er fail you, But keep you to end? CHORUS. thy-self with Je - sus, His is mother's is; He waits thy soul to

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In the Upper Garden.









DEDICATED TO REV. J. WILBUR CHAPMAN, D. D., AND FIRST SUNG IN THE UNION MEETINGS AT MOUNT VERNON, IN NOVEMBER 1898.

FLORA KIRKLAND. W. S. WEEDEN. 1. Have you heard the voice of Je - sus Whis-per, "I have cho-sen you"? As the first dis - ci - ples fol - lowed, As they went wher-e'er He sent; Or, if He shall choose to send us On some er-rand in His name. Mas-ter, at Thy foot-stool kneel-ing, We, Thy chil-dren, hum-bly wait; tell you in com-mun - ion What He wish - es you to to - day, we, too, may fol - low, On His lead - ing still in - tent. We can serve Him as dis - ci - ples, For our place -is just the same. Lead us, send us, bless us, use us, Till we en - ter heav-en's gate. CHORUS. in - ner cir - cle? Have you heard the Mas-ter's call? Are you in Have you heard the Master's call? Are you in the in - ner cir - cle? Rit. life to Je - sus? Is He now your Have you giv'n your all in all? Have you giv'n your

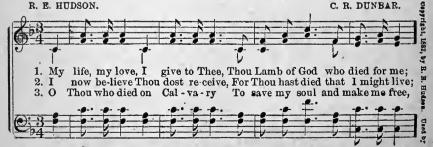








I'll Live for Thee.



CHO.—I'll live for Thee, I'll live for Thee. And oh, how glad my sour should be











- That Jesus died, and died for me, Lord, I'm comidg home.
- O, wash me whiter than snow, Lord, I'm coming home.











106



"I will trust, and not be afraid."-Isaiah, 12: 2. (Suggested by the responses of the young men of Limerick to Mr. Moody's question, "Will you trust Christ?" at the Meetings in that City, October, 1883.) EL. NATHAN. JAMES MCGRANAHAN.



- 1. Once more, my soul, thy Sav-ior, thro' the Word, Is of fered full and free:
- grace I will Thy mer-cy now re-ceive, Thy love my heart hath won;
- 3. Thou know est, Lord, how ver y weak I am, And how I fear to stray;
- 4. And now, O Lord, give all with us to day The grace to join our song:
- all who came, when Thou wast here be low, And said, "O Lord, wilt Thou?"





Thee, O Christ, I will. I will be-lieve, And trust in Thee a - lone! I look to For strength to serve Thee a-lone-The strength Thou must supply! And from the heart with us say: "I will to Christ be - long!" to glad-ly them "I will!" was ev - er Thy re-ply: We rest up - on



CHORUS, with promptness and spirit.



will, God helping me, I will be Thine!





Thy pre-cious blood was shed to purchase me- I will be whol-ly Thine.





gently home.



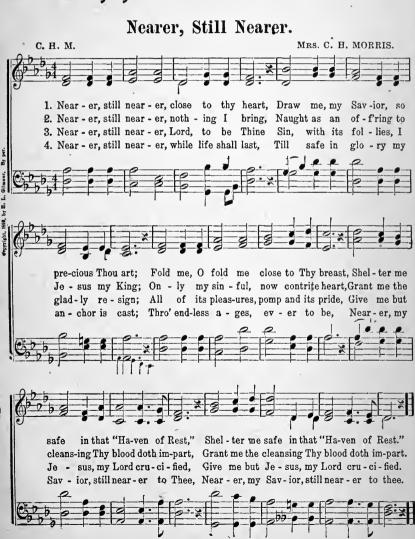












My Everlasting Home.





Shall We Gather at the River.



118 REV. A. J. ARRICK. H. G. SMYTH. Slow with expression. 1. He is knock-ing,knocking,knocking at the door of ev-'ry heart: He is is wait-ing, wait - ing, wait-ing, all your guilt to wash a - way; 3. Yes, He's standing now and knocking at the door of your poor heart; He is knock-ing, gen-tly knocking at the door; He is wait-ing to come in, to resuf - fered, bled and died on Cal - va - ry; All your sins He will for-give. if His stand - ing there and knocking at the door; He is wait-ing to come in. move your load of Will you not for Je-sus' sake un-do sin: door? Will you not His precious prom-ise now word you will be - lieve; re - ceive? Will you not for Je - sus' sake un - do move your load of sin: CHORUS. is knock-ing at the door; He is knock-ing at the door; He is He knock-ing, gen-tly knock-ing at the door; He is wait-ing to come in,

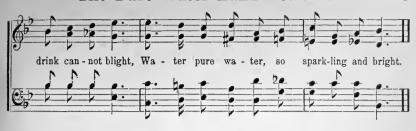
He is Knocking at the Door. Concluded. 119 move your load of sin; Will you not for Je - sus, sake un - do the door. Loving-Kindness. 1. A - wake, my soul, to joy - ful lays, And sing thy great Re-deem-er's praise; ru - ined in the fall, Yet loved me, not - with-stand-ing all; 2. He saw me 3. Tho' num'rous hosts of might-y foes, Tho' earth and hell my way op-pose, gloom - y cloud, Has gath-ered thick and thundered loud. 4. When trouble, like a just - ly claims a song from me, His lov - ing-kind - ness, O He saved me from my lost es - tate, His lov - ing-kind - ness, O how great! He safe - ly leads my soul a - long, His lov - ing-kind - ness, O lov - ing-kind - ness, O my soul has al - ways stood, His Lov - ing-kind-ness, lov - ing - kind-ness, His lov - ing-kind - ness, O how free! Lov - ing-kind-ness, lov - ing - kind-ness, His lov - ing-kind - ness, O how great! Lov - ing-kind-ness, lov - ing - kind-ness, His lov - ing-kind - ness, O how strong! Lov - ing-kind-ness, lov - ing - kind-ness, His lov - ing-kind - ness, O how good!



In the Army of Our King.





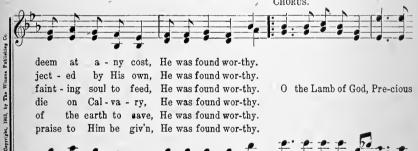


He Was Found Worthy.



- 2. To leave the glo-ry of His throne, He was found wor-thy; To
- 3. To heal the sick, the blind to lead, He was found wor-thy; The hun gry
- pray in dark Geth-sem a ne, He was found wor-thy; To bleed and in tri-umph o'er the grave, He was found wor-thy; All na - tions
- 6. To swing a jar the gates of heav'n, He was found wor-thy; E ter nal





ject - ed by His own, He was found wor-thy. faint - ing soul to feed, He was found wor-thy. Cal - va - ry. He was found wor-thy. the earth to save. He was found wor-thy. Him be giv'n, He was found wor-thy.

O the Lamb of God, Pre-cious

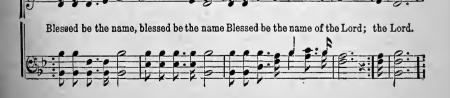


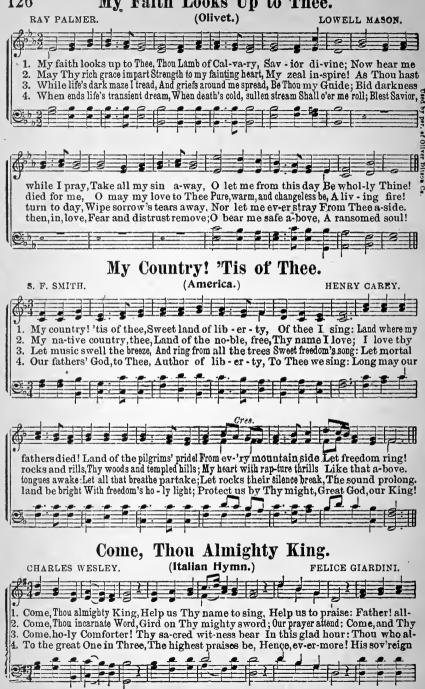


O the dy-ing Lamb, He was found wor-thy; He was found wor-thy.



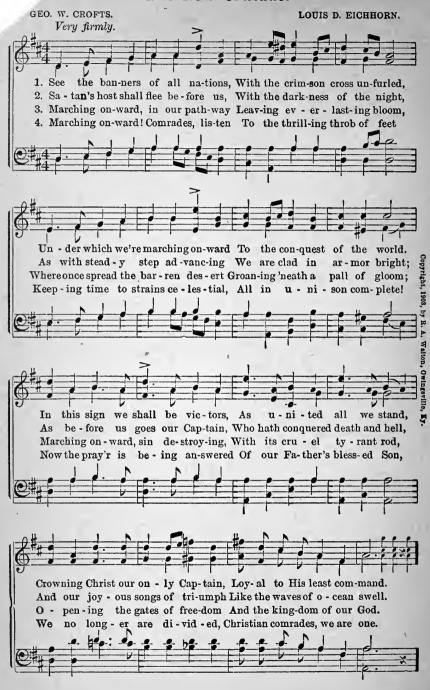




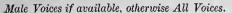




The New Crusade.



CHORUS.





For-ward, for-ward, all in un - ion, For-ward, for-ward, all in line;





For-ward 'neath the crim-son ban-ner, We shall con-quer in this sign!





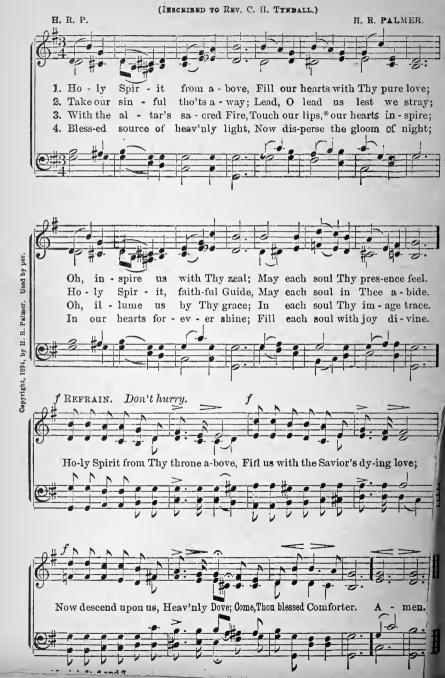




For-ward 'neath the crim-son ban-ner, We shall con-quer in this sign.



Holy Spirit, from Above.







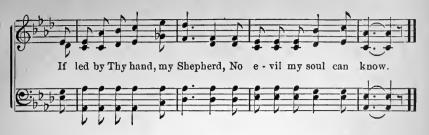








Show Me the Way, My Shepherd. Concluded. 137





Onward, Christian Soldiers! 138 SABINE BARING-GOULD. sol - diers! Marching as to war, 1. On-ward, Chris-tian With the cross of 2. Like a might - y ar - my Moves the Church of God; Broth-ers we are 3. Crowns and thrones may per-ish, King-doms rise and wane, But the Church of peo-ple! Join our hap-py throng, Blend with ours your 4. On-ward then be - fore; Christ, the roy - al Je - sus Go - ing on Mas - ter. tread - ing Where the saints have trod; We are not di vid -Con-stant will re - main; Gates of hell can Je - sus nev voic es the tri - umph song; Glo - ry, laud, and hon - or, bat - tle, See, His ban-ners go! Leads a-gainst the foe; For-ward in - to One in hope and doc - trine, One in char - i - ty. All one bod - y we; 'Gainst the Church prevail; We have Christ's own prom-ise, And that can-not fail. Un - to Christ the King This thro' countless a - ges, Men and an -gels sing. CHORUS. On-ward, Chris - tian sol - diers! March-ing war. With the of sus ing be - fore. cross on

(Song for Primary Department.)

LOUIS D. EICHHORN.





Master, the Tempest is Raging. Concluded. 141





I Know That Some Sweet Morn I'll Wake. 14









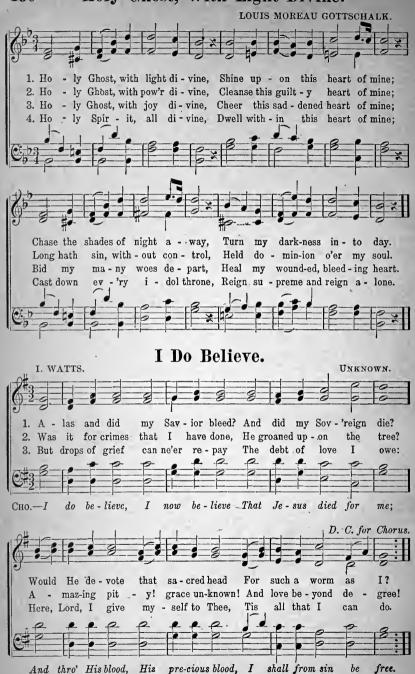




* If desired, the soprano and alto may sing the upper staff, omitting the middle staff.



*For a final ending, all the voices may sing the melody in unison through the last eight heasures—the instrument playing the harmony.







Sweet Hour of Prayer.

(Key of D.)

1 Sweet hour of prayer, sweet hour of 1 He leadeth me! O blessed thought! prayer, That calls me from a world of care, And bids me, at my Father's throne, Make all my wants and wishes known! In seasons of distress and griet, My soul has often found relief, And oft escaped the tempter's snare, By thy return, sweet hour of prayer.

2 Sweet hour of prayer, sweet hour of prayer,

Thy wings shall my petition bear To Him, whose truth and faithfulness Engage the waiting soul to bless: And since He bids me seek His face, . Believe His word, and trust His grace, I'll cast on Him my every care, And wait for thee, sweet hour of prayer.

He Leadeth Me.

(Key of D.) .

O words with heavenly comfort fraught! Whate'er I do, where'er I be, Still 'tis God's hand that leadeth me.

REF.—He leadeth me, He leadeth me, By His own hand He leadeth me; His faithful follower I would be, For by His hand He leadeth me.

- 2 Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom, By waters still, or troubled sea, Still 'tis His hand that leadeth me.
- 3 Lord, I would clasp Thy hand in mine, Nor ever murmur nor repine-Content, whatever lot I see, Since 'tis my God that leadeth me.

RESPONSIVE READINGS.

SELECTION I

Psalm 51

AVE mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

- 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.
- 3 For I acknowledge my transgressions: and my sin is ever before me.
 - 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.
- 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.
- 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
 7 Purge me with hyssop, and I shall be
- clean; wash me, and I shall be whiter than snow.
 - 8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
- 9 Hide thy face from my sins, and blot out all mine iniquities.
 - 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.
 - 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
- 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
 - 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.
 - 16 For thou desirest not sacrifice; else

would I give it: thou delightest not is burnt offering.

- 17 The sacrifies of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
- 18 Do good in thy good pleasure unto Zion: build thou the walls of Jersalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

SELECTION II

Isaiah 53

W HO hath believed our report? and to whom is the arm of the Lord revealed.

- 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
 - 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
 - 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.
- 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter,

and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

ro Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

SELECTION III

John 3:1-18

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, eyen so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not

perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

SELECTION IV

Isaiah 55

H o, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come buy wine and milk without money and without price.

2 Wherefore do ye spend money for that which is not bread? and you labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an ever asting covenant with you, even the sure mercies of David.

4 Behold, I have given him for a witness to the people, a leader and com-

mander to the people.

5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

6 Seek ye the Lord while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth; it shall not return

unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

SELECTION V

Psalm 142

Territory critical and the Lord with my voice; with my voice unto the Lord did I make my supplication.

2 I poured out my complaint before him; I shewed before him my trouble. 3 When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.

4 I looked on my right hand, and beheld but there was no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto thee, O Lord: I said, Thou art my refuge and my portion in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than

7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Psalm 121

WILL lift up mine eyes unto the hills, from whence cometh my help. 2 My help cometh from the Lord, which made heaven and earth.

3 He will not suffer thy foot to be

moved: he that keepeth thee will not slumber.

- 4 Behold, he that keepeth Israel shall neither slumber nor sleep.
- 5 The Lord is thy keeper: the Lord is thy shade upon thy right hand.
- 6 The sun shall not smite thee by day, nor the moon by night.
- 7 The Lord shall preserve thee from all evil: he shall preserve thy soul.
- 8 The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

SELECTION VI

Psalm 1

PLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the sinners, nor sitteth in the seat of the scornful.

- 2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.
- 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
- 4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
 - 6 For the Lord knoweth the way of

the righteous: but the way of the ungodly shall perish.

St. John 10:1-10

ERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

- 2 But he that entereth in by the door is the shepherd of the sheep.
- 3 To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.
 - 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
- 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
 - 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
- 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
 - 8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
- 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
 - no The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

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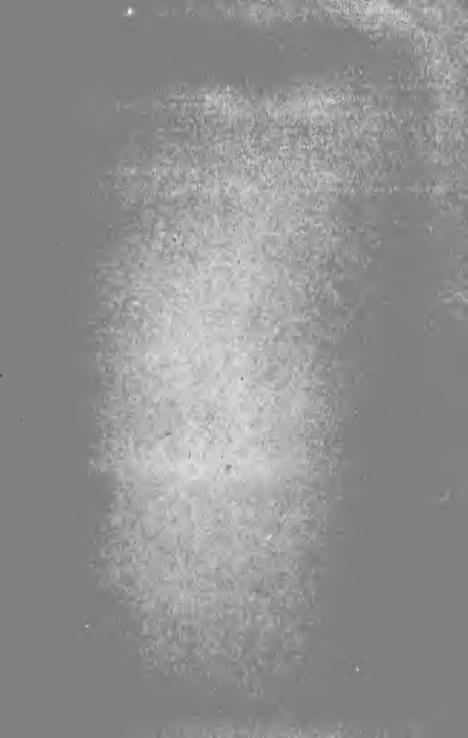
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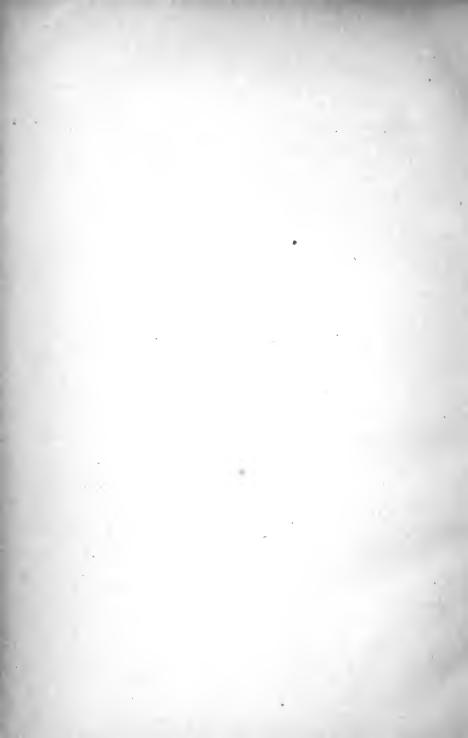
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